## LEGISLATIVE FACT SHEET 2015-0182

DATE: _	2/12/2015	(Admir	BT OR RC NUMBER: ministration Bills)			
SPONSO	R (Department/Division/Agend	cy/Counc	il Member): _	Public Works/Real	<u>Estate</u>	
<ul> <li>Plo Co un da</li> <li>The max</li> <li>The pr</li> </ul>	E/SUMMARY: ease provide the Real Estate I puncil approval to close, abandopened and unimproved right ted September 25, 1935, as shown as the right-of-way is unopened and here are no objections to this real have interests in this right-orac City of Jacksonville has no not application is made by Thomoperty. The portion to be closed is twenty (25) feet long. It is adjacent to the fire Inman intends to build an adtrock from Brookway Road. The applicant has paid the \$1,688 are Honorable Lori N. Boyer, Coadditional information is requi	idon and -of-way of wn in the d unimpinguest from f-way. leed, presons as R. Innot (20) feet he bound dition to 8.00 applouncil Di	l/or disclaim established in attachments oved and coum the State, I sent or future an, Jr., for the aplary of the aphis residence ication fee. strict #5	a portion of a six a River Oaks, Plat I s. ntains no infrastruce Municipal and Utility, for the right-of-wane purpose of expand oproximately one hupplicant's property.  The addition will vision in the purpose of expanding property.	ty (60) feet wid Book 15, Page 35 ture. by Agencies which has been been been been been been been bee	
APPROP	RIATION: Total Amou	unt Appro	opriated: \$	N/A	as follows:	
Name of I Name of S Name of O Name of I	Fund as it will appear in title of Federal Funding Source:  State Funding Source:  City of Jax Funding Source:  In-Kind Contribution Source:  Bond Acct			_ Amount: \$ _ Amount: \$ _ Amount: \$ _ Amount: \$		
	Number					
	- FINANCIAL/OTHER: ITEMS:					
Fe	nergency? deral or State Mandates scal Year Carryover?	Yes	NoX_	Justification:		
CI Co	P Amendment? ontract/Agreement (C/A) Approv A negotiations on-going?	Yes al Yes	No X	(Attach CII) (Attach a copy only	P form)	
Or Re	Versight Department Required?  Plated RC?/BT?  aiver of Code?	Yes Yes	No <u>X</u> No <u>X</u>	Name of Dept (Attach a copy) (Identify Code Pro		
Co	ode Exception?		No_X			

	Continuation Grant?	Yes	No X		
	Surplus Property Certification?			_ (Attach a	copy)
	Related Enacted Ordinances?				
	Report Required to City Council/C				
		Yes	NoX	Date	Frequency
To: CC: From: <u>Works</u>	ADMINIST  MBRC, c/o Roselyn Chall, Budget  Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City  John Jones, Esq., Real Estate Ma  (Name, Job Title, Department)  Phone:255-8700 Fax:	t Division, S Hall at St nager Senio	Suite 325 James or, Real Est	ate Division,	Department of Public mail: johnj@coj.net
- Colonia and Colo	t person: Jim Morgan, Real Estate (Name, Job Title, Departre 255-8737 Fax:	nent)255-89	48	E-mail: <u>m</u>	organ@coj.net
То:	Peggy Sidman (630-4647), Office Suite 480, City Hall at St. James	of General of		TAL	
From:	(Name, Job Title, Department)				
	Phone:	Fax:		E-	mail:
Contac	ct person:(Name, Job Title, Departr	nant)		<del></del>	
	Phone:	Fax:		E-	mail:
	ation from Independent Agencies re ring the legislation.	quires a res	olution from	m the Indepe	ndent Agency Board

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED